

## **Math 3200 HW #5**

Due 10:10 AM ~~Monday, February 17~~ Wednesday, February 19

**Reading:** Chapter 4.

**Practice Problems (not to be turned in):** Chapter 4 problems 1, 15, 19, 21, 23, 31, 41, 49.

**Problems:** Chapter 4 problems 2, 16, 18, 20, 24, 34, 40, 44, 48, 50.